# **EXHIBIT G**

**Exhibits from Walker County Civil Service Board Hearing Regarding Derane** Ingle

THE EXHIBIT PICTURES ARE FILED CONVENTIONALLY

### SUBPOENA

### THE CIVIL SERVICE BOARD OF WALKER COUNTY, ALABAMA

To: Any Sheriff of the State of Alabama - Greeting:

You are hereby commanded to summon Derane Ingle
724 Old Flatwood Road Nauvoo, AL 35578
personally, to be and appear before the CIVIL SERVICE BOARD OF WALKER
COUNTY at the Walker County Courthouse on the 12th day of July
200_2, at7:15_PMo'clock and until discharged by due course of law, and to
give evidence and truth to speak in the matter of Taz Burch (Tommy Barron)
Witness my hand this
Clerk, Civil Service Board of Walker County
I have executed this writ by leaving a copy of the within Subpoena with the within witness.
This day of, 200
, Sheriff
Зу:

		Cas	e 2:06-c	v-00331	-KOB Dod	cument 37-13	File	d 08/21	/06 Page 3 of 38	The second of th
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Case 2:06-cv-00331-KOB Document 37-13 Filed 08/21/06 Page 4 of 38 \*\* JAIL - PERSONAL INFORMATION \*\* BOOKING SCREEN 1 OF 4 BOOKING# - 040000416 STATUS - RELEASED FACILITY- COUNTY JAIL INMATE - BARRON TOMMY DURAND DOB - 06/21/1957 AGE: 47 ALIAS ALIAS PLCE\BIR- WALKER CO ST - AL ADDRESS - 2651 LEONARDS CHAPEL RD RACE - W SEX- M CITY - CARBON HILL ST-AL HEIGHT - 6`02"
ZIP - 35549 WEIGHT - 105 HOME PH - 205 924 0691 HAIR - BRO EYES - BLU M. STATUS- DIVORCED COMPLEX - MED RELIGION -GANG AFF -SCARS/TAT- MUTIPLE SCARS ON LOWER RIGHT ARM ENEMIES REMARKS -SSN - 420 84 2332 DLN ST - DLN-SID LOCID - 08942

Case 2:06-cv-00331-KOB Document 37-13 Filed 08/21/06 Page 5 of 38 \*\* JAIL - INMATE RELEASE \*\* RELEASE SCREEN 1 OF 1 BOOKING# - 030000868 STATUS - RELEASED INMATE - BARRON TOMMY DURAND FACILITY- COUNTY JAIL BOOK-IN DATE- 04/02/2003 PROJ RELEASE- 00/00/0000 - 420 84 2332 SSN - N HOLDS REASON AGENCY REASON AGENCY REASON AGENCY REASON AGENCY RELEASE OFFICER- WILLIAMS RELEASE DATE- 04/03/2003 TIME- 15:08 RELEASE TYPE REMARKS - BOND PER 104 GENE BARRON SIGNED REMARKS -REMARKS -

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Case 2:06-cv-00331-KOB Document 37-13 Filed 08/21/06 Page 6 of 38 \*\* JAIL - BOOKING INFORMATION \*\* BOOKING SCREEN 4 OF 4 \_\_\_\_\_\_\_\_\_ STATUS - RELEASED BOOKING# - 030000868 INMATE - BARRON TOMMY DURAND FACILITY - 01 COUNTY JAIL TYPE BOOKING- N ARREST DATE - 04/02/2003 BKNG AGENCY - 01 ARREST OFFCR- DUNN BKNG OFFICER- WOODLEY BOOKING DATE- 04/02/2003 TIME- 15:22 ARREST DEPT- STATE PROJ.RLSDATE- 00/00/0000 CLASS. WORK RELEASE- N WEEKEND INMATE - N CELL ASGN INTOX RESULT-SEARCH OFFCR- WOODLEY SSA STATUS - C CONVICTED - 00/00/0000 TYPE SEARCH - UNDRESSED REASON-HOLDS- N AGENCY-AGENCY-REASON-REASON-AGENCY-AGENCY-REASON-NOTES -NOTES -

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Case 2:06-cv-00331-KOB Document 37-13 Filed 08/21/06 Page 7 of 38 \*\* JAIL - PROPERTY/COURT INFO \*\* BOOKING SCREEN 3 OF 4 BOOKING# - 030000868 STATUS - RELEASED INMATE - BARRON TOMMY DURAND FACILITY- COUNTY JAIL PROPERTY CASH -\$157.82 DESC-ADD PROP - BALL CAP, BLUE JEANS, TENNIS SHOES ADD PROP -ADD PROP -BIN # - 218 VEH IMPND- YES IMPND LOT- GORDON REMARKS - REFUSED BREATH MUST STAY 24 HRS REMARKS - CAN BOND AT 14:45 HRS 4/3/03 COURT INFORMATION ATTORNEY -JUDGE PHONE - 000 000 0000

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Case 2:06-cv-00331-KOB Document 37-13 Filed 08/21/06 Page 8 of 38 635 \*\* JAIL - CONTACT/MED/EMPLOYER \*\* BOOKING SCREEN 2 OF 4 STATUS - RELEASED BOOKING# - 030000868 INMATE - BARRON TOMMY DURAND FACILITY- COUNTY JAIL NEXTOFKIN- ALIJEAN BARRON RELATION - BROTHER STREETADD-PHONE - 000 924 9125 CITY- CARBON HILL ST- AL ZIP-REMARKS -HANDICAP- Y REQUIREMENTS- BREATHING MACHINE GLASSES -SMOKE - Y MED PROBLEMS/NEEDS- Y PHYSICIAN- DR.CAMP PH - 000 000 0000 NEEDS/PROBLEMS/CONCERNS- HEART ATTACK, LUNG COLAPSED, REMARKS - BREATHING PROBLEMS REMARKS -REMARKS -

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Case 2:06-cv-00331-KOB Documer	nt 37-13 Filed 08/21/06 Page 9 of 38
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Case 2:06-cv-00331-KOB Document 37-13 Filed 08/21/06 Page 12 of 38 \*\* JAIL - CONTACT/MED/EMPLOYER \*\* BOOKING SCREEN 2 OF 4 BOOKING# - 040000416 STATUS - RELEASED INMATE - BARRON TOMMY DURAND FACILITY- COUNTY JAIL NEXTOFKIN- ALIJEAN BARRON RELATION - BROTHER STREETADD-PHONE - 000 924 9125 CITY- CARBON HILL ST- AL ZIP-REMARKS -HANDICAP- Y REQUIREMENTS- BREATHING MACHINE SMOKE - Y GLASSES -MED PROBLEMS/NEEDS- Y PHYSICIAN- DR.CAMP PH - 000 000 0000 NEEDS/PROBLEMS/CONCERNS- HEART ATTACK, LUNG COLAPSED, REMARKS - BREATHING PROBLEMS, BRACE ON RT ARM, BUSTED LIP REMARKS -REMARKS -EMPLOYED - N EMPLOYER -

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## Case 2:06-cv-00331-KOB Document 37-13 Filed 08/21/06 Page 13 of 38

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STATE OF ALABAMA,

PLAINTIFF,

VS.

TOMMY D. BARRON,

DEFENDANT.

\* IN THE DISTRICT COURT OF

\* WALKER COUNTY, ALABAMA

\* CRIMINAL DIVISION

CASE NO. DC-95-95-541

### ORDER

This cause coming on for hearing before this Court on this date and it being made known to this Court that said cause should be dismissed and upon consideration of the same, it is,

THEREFORE, THE ORDER OF THIS COURT, That said cause shall be and is hereby dismissed; DEFENDANT TO PAY COURT COST BY JUNE 1, 1995.

DONE AND ORDERED, This the 1ST day of MAY, 1995.

JUDGE LARRY E. LAPKOVITCH

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STATE OF ALABAMA,

PLAINTIFF,

VS.

TOMMY BARRON,

DEFENDANT.

- \* IN THE DISTRICT COURT OF
- \* WALKER COUNTY, ALABAMA
- \* CRIMINAL DIVISION
- \* CASE NO. DC-95-542

#### ORDER

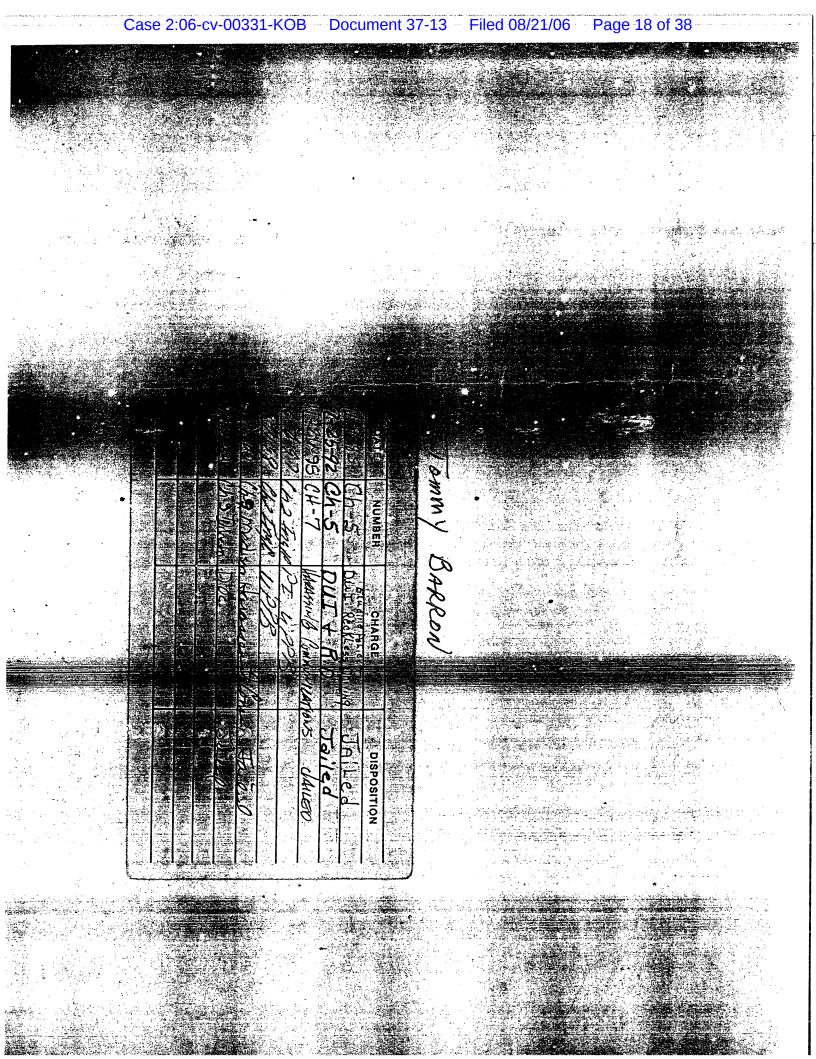
After full rights given by the Court, Defendant voluntarily and intelligently pleads guilty, Judgment guilty and Defendant fined \$50.00, \$25.00 Victim Crime Fee and Court Cost and Defendant not having presently paid fine, VCF and Court Cost,

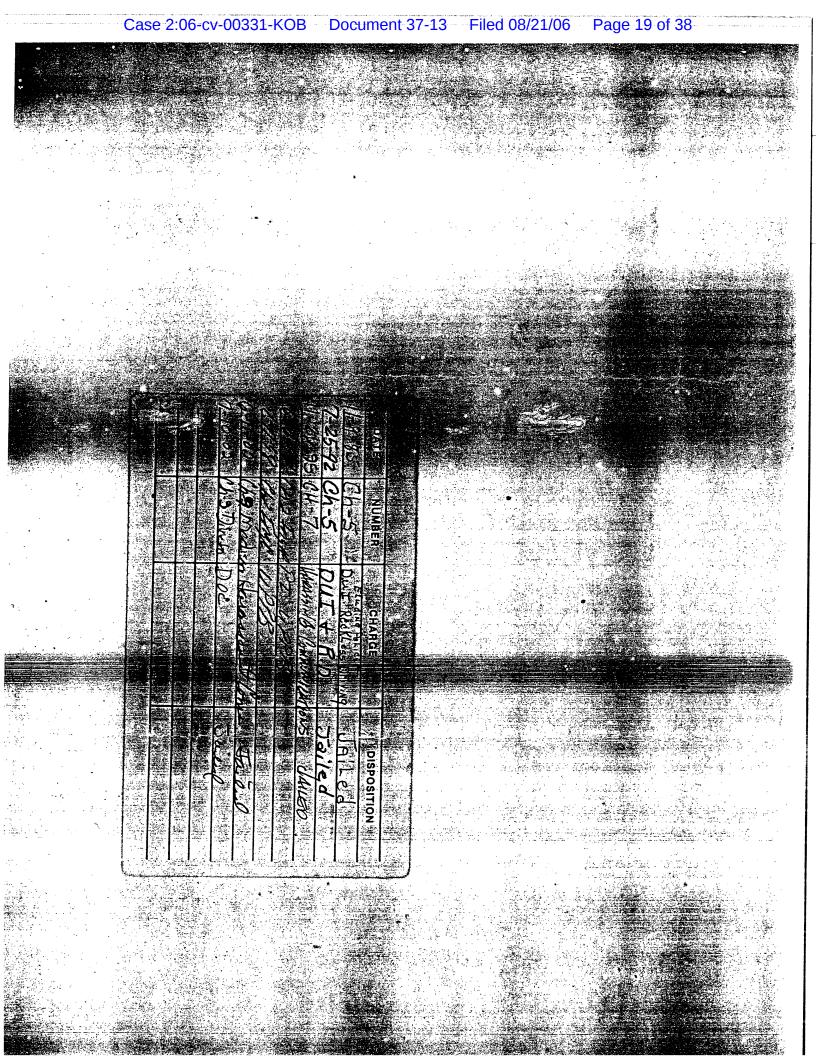
IT IS, THE ORDER OF THIS COURT, That imposition of sentence be and the same is hereby suspended for final payment through the CSO Office with disbursement to the Circuit Clerk's Office upon final payment.

DONE AND ORDERED, This the 2ND day of MAY, 1995.

JUDGE LARRY E. LAPKOVITCH

1995 JUN 15 PH 4: 08
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CIRCUIT CLERK
WALKER COUNTY AL





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CONTINUE ON ADDITIONAL SUPPLEMENT

March 12, 2004

Walker County Circuit Clerk Office Walker County Court House Building Downtown Jasper Jasper, AL 35501

Attention: Mr. Charles Baker, (Walker County District Attorney)

Mr. Taz Day Burch, (Tommy Barron) 2651 Leonard Chapel Road Carbon Hill, AL 35549 Phone: (205) 924-9266 Alt: (205) 924-9125 Complaint: Taz D. Burch (Tommy Barron)
Plaintiff
Honorable Walker County Sheriff/
Deputy Sheriff Derane Ingle
Defendant

Regarding: The brutality, excessive force, false accusations (made up by Deputy Derane Ingle), verbal harassment to my wife (Patsy Barron) by Derane Ingle, beating and breaking of Mr. Taz Burch fingers by Deputy Derane Ingle.

Deputy Ingle came into my home, woke me up, (after my wife telling him everything was all right, that I had been drinking when I made the call, but later, I lay down and went to sleep. She asked him not to bother me. Deputy Ingle screamed cursing words at my wife and told her to shut the (f word up). He woke me, handcuffed me, threw me around and pushed me into the floor (in front of my wife, while she was crying and begging him not to do me that way, and while he had me handcuffed. He forced me out of my trailer into the police car. On the way to the jail, he would hit the brakes real quick and fast, which threw me into the glass that separated the back from the front.

Deputy Ingle would burst into a big laugh. He did the quick stops 3-4 times with my hands in handcuffs. Each time my body would be thrown forward into the glass petition. Each time he would laugh about what he did. (This happened on the way to the jail from Carbon Hill to Jasper). Next, he stopped the car, got out of the car, opened the door took my fingers pulled them back, (I was hollering in pain, and begging him to stop). He broke my fingers. The doctor had to amputate part of my finger, and I might not be able to move the others at all.

My brother, Gene Barron, retired as a county sheriff in Walker County, left messages with Janet Butler, to get in touch with him about this situation. Honorable John Mark Tirey has not responded. Tommy Barron was handcuffed, disabled and helpless. Its time Deputy Ingle's abuse is stopped. Deputy Ingle worked in Carbon Hill as the chief of police for years, his in-laws and Taz Burch; (Tommy Barron) had several disputes over land adjoining each other. The Ingles made threats and harassed Taz Burch, (Tommy Barron) when he worked in Carbon Hill. He knows Taz Burch, (Tommy Barron) has mental problems and that he is disabled (use of one arm). I have lost a finger over this incident.

Page 2: Tax D. Burch (Tommy Barron) complaint.

I am making this complaint against the Walker County Sheriff Department. And against Deputy Sheriff Derane Ingle personally. I am asking that Deputy Ingle be removed from any type of law enforcement before he breaks someone's limbs or kills someone.

I am sending a copy of this complaint to the Walker County Civil Service Board, Alabama State Attorney General Office, Mr. Charles Baker, and Honorable Sheriff John Mark Tirey.

Respectfully yours,

Taz D. Burch, (Tommy Barron)

### Tuesday, July 06, 2004

Page 1

### 

07/06/04 02:20
DR.ALOLN0000.AL0640001.
TXT
BARRON, TOMMY DURAND
1012 NW 6TH ST CARBON HILL AL 35549
RAC/W. SEX/M. DOB/06211957. HGT/602. WGT/195. HAI/BRO. EYE/BLU.
OLN/3684829. OLT/OPERATOR. EXP/06302005. SOC/420842332
NON-COMMERCIAL STATUS/SUSPENDED. 05/19/03 CLASS/DMV
COMMERCIAL STATUS/UNLICENSED BOAT STATUS/VALID
REASON(S): 05/19/03-PER SE REFUSAL

NOTE: MORE NAMES TO FOLLOW WITH SOC NO 420842332

SEQ # 0027 MRI # 014708

### 

07/06/04 02:20
DR.ALOLN0000.AL0640001.
TXT
BURCH, TAZ DAYS
PO BOX 45
RAC/W. SEX/M. DOB/06211957. HGT/601. WGT/200. HAI/BRO. EYE/BLU.
OLN/7643485. OLT/OPERATOR. EXP/04052008. SOC/420842332
RSTR/ CORRECTIVE LENSES
NON-COMMERCIAL STATUS/CURRENT. CLASS/D
COMMERCIAL STATUS/UNLICENSED BOAT STATUS/UNLICENSED

NOTE: END OF NAMES WITH SOC NO 420842332 SEQ # 0028 MRI # 014709

#### 

07/06/2004 02:20 AL0640001

NO ACJIC PERSON WANTS NAM/BARRON, TOMMY DURAND DOB/06211957 SEX/M RAC/W NO ACJIC PERSON WANTS OLN/3684829 NO ACJIC PERSON WANTS SOC/420842332 SEQ # 0029 MRI # 014711

### 

02:23 07/06/2004 014712

AL0640001

NO NCIC WANT SOC/420842332 NO NCIC WANT OLN/3684829 NO NCIC WANT NAM/BARRON, TOMMY DURAND DOB/19570621 RAC/W SEX/M

SEQ # 0030 MRI # 014712

Page 2

NO ACJIC PERSON WANTS NAM/BURCH, TAZ DAYS DOB/06211957 SEX/M RAC/W NO ACJIC PERSON WANTS OLN/7643485 NO ACJIC PERSON WANTS SOC/420842332 SEQ # 0031 MRI # 014715

02:23 07/06/2004 014716

Tuesday, July 06, 2004

AL0640001

NO NCIC WANT SOC/420842332 NO NCIC WANT OLN/7643485 NO NCIC WANT NAM/BURCH, TAZ DAYS DOB/19570621 RAC/W SEX/M

	Case 2	:06-cv-00331-	KOB Doc	ument 37-13	Filed 08/21/06 Page 26 of 38	and the second control of the second control
07/06/2004			*** CALL	ACTIVITY	LOG ***	02:36:43
CASE #	UNIT	DATE	TIME	SIGNAL	TRANSACTION NOTES	USER
0402 00788	318	02/16/04	01:44:40	10-84		W909

CASE #	UNIT	DATE	TIME	SIGNAL	TRANSACTION NOTES	USER
0402 00788 0402 00788 0402 00788 0402 00788 0402 00788 0402 00788 0402 00788	318 318 318 318 318	02/16/04 02/16/04 02/16/04 02/16/04 02/16/04 02/16/04 02/16/04	01:44:40 01:51:43 02:06:06 02:16:17 02:16:17 02:21:42 03:05:01	10-23 10-15C 10-18 10-18 10-23	1WM 10-84 TO CNTY JAIL CAGE BARRON BEATING HEAD ON BACK OF AT CJ X1	W909 W909 W906 W909 F W909 W909

PRESS ANY KEY TO CONTINUE - ESC=EXIT

Case 2:06-cv-00331-KOB Document 37-13 Filed 08/21/06 Page 27 of 38 \*\* UNITS ON THIS CALL \*\* 318 CASE #: 040200788 RECEIVED: 02/16/04 01:41 ARRIVED: 02/16/04 01:51 OPER #: W909 DISPATCHED: 02/16/04 01:44 COMPLETED: 02/16/04 03:05 P SIGNAL: 97D CIVIL DISTURBANCE - DOMESTIC SUP CASE#: S SIGNAL: 15C HAVE IN POSSESSION - PRISONER SUP CASE#: ADDRESS: 2651 LEONARDS CHAPEL RD COMPLNT: BARON TOMMY CITY/ST : CARBON HILL AL PHONE : 205 924 0691 DESCRIPT: T BGE/BRO ADDRESS: 2651 LEONARDS CHAPEL RD ZONE : W CITY/ST: CARBON HILL

: HE IS DRUNK FIGHTING WITH WIFE PAT WILKERSON NOTES

NOTES

IN PROGRESS: Y PRIORITY: H METHOD RECVD: 9 DISPOSITION: N

PERSON INVOLVED:

TYPE INVOLVEMENT: RACE: SEX:
WEAPON INVOLVED: DESCRIPTION:
OFFICER INJURY: SUBJECT INJURY:

HAZARDOUS MATERIALS:

A=ACTIVITY, H=ADDRESS HISTORY, P=PRINT CALL ESC=EXIT

Case 2:06-cv-00331-KOB Document 37-13 Filed 08/21/06 Page 28 of 38 \*\* UNITS ON THIS CALL \*\* 319 CASE #: 031000646 RECEIVED: 10/14/03 16:55 ARRIVED: 10/14/03 17:28 OPER #: W908 DISPATCHED: 10/14/03 16:59 COMPLETED: 10/14/03 17:28 P SIGNAL: 97D CIVIL DISTURBANCE - DOMESTIC SUP CASE#: SUP CASE#: S SIGNAL: ADDRESS: 2651 LEONARDS CHAPEL RD COMPLNT: BARRON TOMMY 924 0691 CITY/ST : ELDRIDGE AL PHONE : ADDRESS: 2651 LEONARDS CHAPEL RD DESCRIPT: BRO/BEIGE M/H ZONE : W CITY/ST: ELDRIDGE ALNOTES NOTES IN PROGRESS: Y PRIORITY: H METHOD RECVD: DISPOSITION: A

HAZARDOUS MATERIALS:

PERSON INVOLVED:

TYPE INVOLVEMENT: RACE: SEX:

WEAPON INVOLVED: DESCRIPTION: OFFICER INJURY: SUBJECT INJURY:

A=ACTIVITY, H=ADDRESS HISTORY, P=PRINT CALL

Case 2:06-cv-00331-KOB Document 37-13 Filed 08/21/06 Page 29 of 38

07/06/2004			*** CALL	ACTIVITY	Y LOG ***	02:34:03
CASE #	UNIT	DATE	TIME	SIGNAL	TRANSACTION NOTES	USER
0310 00274 0310 00274 0310 00274 0310 00274	317 317	10/07/03 10/07/03 10/07/03 10/07/03	08:30:14 09:04:07 09:04:07 09:46:59	10-23 10-23	2651 LEONARDS CHAPEL RD/MAN TH 10-32B. (32B) LEONARDS CHAPEL RD.	W909 WI W907 W907 W907

PRESS ANY KEY TO CONTINUE - ESC=EXIT

Case 2:06-cv-00331-KOB Document 37-13 Filed 08/21/06 Page 30 of 38 \*\* UNITS ON THIS CALL \*\* \_\_\_\_ \_\_\_\_\_ 1 317 CASE #: 031000274 RECEIVED: 10/07/03 08:27 ARRIVED: 10/07/03 09:04 OPER #: W909 DISPATCHED: 10/07/03 08:30 COMPLETED: 10/07/03 09:46 SUP CASE#: P SIGNAL: 32B PERSON WITH GUN - RIFLE SUP CASE#: S SIGNAL: ADDRESS: 2651 LEONARDS CHAPEL RD COMPLNT: BARRON TOMMY CITY/ST : CARBON HILL AL PHONE : 924 0691 ADDRESS: 2651 LEONARDS CHAPEL RD DESCRIPT: BEIGE/BRO TR CITY/ST: CARBON HILL ALZONE : WEST NOTES : TOLD 911 OP THAT HE HAD AN UZI AND WAS GOING TO START KILLIN NOTES : G PEOPLE WITH IT IN PROGRESS: Y PRIORITY: H METHOD RECVD: 9 DISPOSITION: A

PERSON INVOLVED:

TYPE INVOLVEMENT: RACE: SEX:
WEAPON INVOLVED: DESCRIPTION: HAZARDOUS MATERIALS:
OFFICER INJURY: SUBJECT INJURY:

A=ACTIVITY, H=ADDRESS HISTORY, P=PRINT CALL

Case 2:06-cv-00331-KOB Document 37-13 Filed 08/21/06 Page 31 of 38 \*\* UNITS ON THIS CALL \*\* 304

CASE #: 030801238 RECEIVED: 08/25/03 11:10 ARRIVED: 08/25/03 11:38 DISPATCHED: 08/25/03 11:17 COMPLETED: 08/25/03 11:57 OPER #: W906

P SIGNAL: 94 THEFT SUP CASE#: S SIGNAL: SUP CASE#:

ADDRESS: 2651 LEONARDS CHAPEL RD COMPLNT: BARRON TOMMY CITY/ST : NAUVOO AL PHONE : 924 0691

ADDRESS: 2651 LEONARDS CHAPEL RD DESCRIPT: BEIGE/LT BRO MH

ZONE : W CITY/ST: NAUVOO AL

NOTES : PISTOL STOLEN- 38 DERRINGER SER D139478

NOTES : BLUE CAR IN YARD CLOSE TO INT WITH PROSPECT RD

IN PROGRESS: Y PRIORITY: H METHOD RECVD: P DISPOSITION: R

PERSON INVOLVED:

TYPE INVOLVEMENT: RACE: SEX: WEAPON INVOLVED: DESCRIPTION: OFFICER INJURY: SUBJECT INJURY:

HAZARDOUS MATERIALS:

A=ACTIVITY, H=ADDRESS HISTORY, P=PRINT CALL

Case 2:06-cv-00331-KOB Document 37-13 Filed 08/21/06 Page 32 of 38

\_\_\_\_\_

CASE #: 030701279 RECEIVED: 07/25/03 00:47 ARRIVED: 07/25/03 01:05 OPER #: W904 DISPATCHED: 07/25/03 00:49 COMPLETED: 07/25/03 01:20

P SIGNAL: 72 MEET COMPLAINANT SUP CASE#: SUP CASE#:

ADDRESS: 2651 LEONARDS CHAPEL RD COMPLNT: BARON TOMMY CITY/ST: CARBON HILL AL PHONE: 000 0000

DESCRIPT: BGE/BRO MH ADDRESS: 2651 LEONARDS CHAPEL RD

ZONE : W CITY/ST: CARBON HILL AL

NOTES : CALLED WANTING AMBULANCE BECAUSE HE IS HAVING CHEST PAINS

NOTES : RPS REQUESTS DEPUTY BECAUSE HE MENTIONED GUNS

IN PROGRESS: Y PRIORITY: L METHOD RECVD: 9 DISPOSITION: A

PERSON INVOLVED:

TYPE INVOLVEMENT: RACE: SEX:

WEAPON INVOLVED: DESCRIPTION: HAZARDOUS MATERIALS:

OFFICER INJURY: SUBJECT INJURY:

A=ACTIVITY, H=ADDRESS HISTORY, P=PRINT CALL

Case 2:06-cv-00331-KOB Document 37-13 Filed 08/21/06 Page 33 of 38 \*\* UNITS ON THIS CALL \*\* 311 RECEIVED: 03/23/03 23:37 ARRIVED: 03/24/03 00:13 CASE #: 030301266 CASE #: 030301266 RECEIVED: 03/23/03 23:37 ARRIVED: 03/24/03 00:15
OPER #: W903 DISPATCHED: 03/23/03 23:53 COMPLETED: 03/24/03 00:25 P SIGNAL: 38A INVESTIGATE - VEHICLE SUP CASE#: S SIGNAL: 38B INVESTIGATE - PERSON SUP CASE#: ADDRESS: 2651 LEONARDS CHAPEL RD COMPLNT: BARRON TOMMY CITY/ST: CARBON HILL AL PHONE: 924 0691 DESCRIPT: 2 TONE BGE TR/OFF THE RD ADDRESS: 2651 LEONARDS CHAPEL RD CITY/ST: CARBON HILL AL: REPORTED FEAMLE IN RED MUSTANG IN HIS YD //YELLED AT HIM NOTES NOTES : APPEARED TO BE 10-79 OR 10-56 IN PROGRESS: Y PRIORITY: M METHOD RECVD: 9 DISPOSITION: A PERSON INVOLVED:

TYPE INVOLVEMENT: RACE: SEX: WEAPON INVOLVED: DESCRIPTION: OFFICER INJURY: SUBJECT INJURY:

HAZARDOUS MATERIALS:

A=ACTIVITY, H=ADDRESS HISTORY, P=PRINT CALL

Case 2:06-cv-00331-KOB Document 37-13 Filed 08/21/06 Page 34 of 38 \*\* UNITS ON THIS CALL \*\* 309 CASE #: 030100767 RECEIVED: 01/17/03 03:30 ARRIVED: 01/17/03 04:00 OPER #: W910 DISPATCHED: 01/17/03 03:40 COMPLETED: 01/17/03 04:01 RECEIVED: 01/17/03 03:30 ARRIVED: 01/17/03 04:00 P SIGNAL: 67 PROWLER REPORT SUP CASE#: S SIGNAL: SUP CASE#: \*\*\* ADDITIONAL NOTES - PRESS F12 TO VIEW \*\*\* ADDRESS: 2651 LEONARDS CHAPEL RD COMPLNT: BARRON TOMMY
CITY/ST: CARBON HILL AL PHONE: 205 924 0691
DESCRIPT: CREAM COLOR SINGLE WIDE ADDRESS: 2651 LEONARDS CHAPEL RD
ZONE: W CITY/ST: CARBON HILL : 4 OR 5 WITH FLASHLIGHTS AT END OF HIS DRIVE WHEN CAR GOES BY NOTES NOTES : TURN OFF LIGHTS JUMP IN DITCH 2 ARE BY HIS MAIL BOX HE HAS IN PROGRESS: Y PRIORITY: M METHOD RECVD: 9 DISPOSITION: M PERSON INVOLVED: TYPE INVOLVEMENT: RACE: SEX:
WEAPON INVOLVED: DESCRIPTION:
OFFICER INJURY: SUBJECT INJURY:

HAZARDOUS MATERIALS:

A=ACTIVITY, H=ADDRESS HISTORY, P=PRINT CALL

Case 2:06-cv-00331-KOB Document 37-13 Filed 08/21/06 Page 35 of 38 \*\* UNITS ON THIS CALL \*\* 309 CASE #: 030100767 RECEIVED: 01/17/03 03:30 ARRIVED: 01/17/03 04:00 OPER #: W910 DISPATCHED: 01/17/03 03:40 COMPLETED: 01/17/03 04:01 \_\_\_\_\_\_\_ P SIGNAL: 67 PROWLER REPORT SUP CASE#: SSI ---- ADDITIONAL NOTES ADD NOTES: 10-32A 38 I ADVISED HIM TO PUT IT UP CIT NOTES: DES NOTES: ZON NOTES: ALNOT NOTES: TOM IN \_\_\_ PER PRESS ANY KEY TO CONTINUE TYPL WEAPON INVOLVED: DESCRIPTION:
OFFICER INJURY: SUBJECT INJURY: HAZARDOUS MATERIALS:

A=ACTIVITY, H=ADDRESS HISTORY, P=PRINT CALL

SSIO CODES AND TEX	T
ACT: CODE: DISO PARA: A CITE: 13A-011-	OO7 TYPE: M CLASS: C
LIT: DISORDERLY CONDUCT AUTH	ORIZATION:
CAT: GP RULE 20:	
FINE: 0000000000 BOND: 000000000 0000	
DID ON OR ABOUT, INTEN	TIONALLY ENGAGE IN DISORDERLY
CONDUCT WITH INTENT TO CAUSE PUBLIC INCONV	ENIENCE, ANNOYANCE OR ALARM OR
RECKLESSLY CREATED A RISK THEREOF BY:	
( ) ENGAGING IN FIGHTING OR IN VIOLENT, TU	
( ) IN A PUBLIC PLACE, TO-WIT:	USING ABUSIVE
OR OBSCENE LANGUAGE OR GESTURES, TO-WI	
( ) WITHOUT LAWFUL AUTHORITY, DISTURBING A	LAWFUL ASSEMBLY OR MEETING OF
PERSONS TO-WIT:	
( ) DESTRUCTING VEHICULAR OR PEDESTRIAN TR	AFFIC. TO-WIT:,
( ) CONGREGATING WITH	IN A PUBLIC PLACE, TO-WIT:
AND	
ORDER TO DISBURSE OR,	
( ) MAKES UNREASONABLE NOISE,	
*** HERES YOUR RECORD ***	
)ATE: 07/09/2004 TIME: USER:	TERM:

WALKER COUNTY SHERIFF'S OFFICE 2/16/2004 03:05:11 MEDICAL SCREENING FORM	PAGE 1
poking No: 040000416 Date: 02/16/2004 Time: 02:28 Type: NORMAL gency to Bill: WALKER COUNTY Facility: COUNTY JAIL	
nmate Name: BARRON TOMMY DURAND Race: W DOB: 06/21/1957 Age: 46 SSN: 420 84 2332 Height: 6'02"	Sex: M Weight: 195
1. Is inmate unconscious?	
2. Does inmate have any visible signs of trauma, illness, or and bleeding, requiring immediate emergency or doctor's	obvious pain care?
$\frac{\mathcal{N}}{\mathcal{N}}$ 3. Is there obvious fever, swollen lymph nodes, jaundice or evidence of infection that might spread through the faci	other lity?
$\frac{\sqrt{}}{\sqrt{}}$ 4. Any signs of poor skin condition, vermin, rashes or need	lle marks?
$\frac{1}{2}$ 5. Does inmate appear to be under the influence of drugs or	alcohol?
$\frac{V}{V}$ 6. Any visible signs of alcohol or drug withdrawal?	• • • • • • • • • • • • • • • • • • •
$\frac{\sqrt{}}{\sqrt{}}$ 7. Does inmate's behavior suggest the risk of suicide or as	sault?
$\frac{\sqrt{}}{\sqrt{}}$ 8. Is inmate carrying any medication?	•
$\stackrel{\textstyle \smile}{\smile}$ 9. Does the inmate have any physical deformities?	
u 10. Does inmate appear to have psychiatric problems?	
11. Do you have or have you ever had or has anyone in your f ever had any of the following?	amily
$\frac{V}{M}$ a. Allergies $\frac{V}{M}$ f. Fainting Spells $\frac{V}{M}$ k. Seiz	ures
$\frac{1}{2}$ b. Arthritis $\frac{1}{2}$ g. Hearing Condition $\frac{1}{2}$ l. Tube	rculosis
$\frac{1}{\sqrt{c}}$ . Asthma $\frac{1}{\sqrt{c}}$ h. Hepatitis $\frac{1}{\sqrt{c}}$ m. Ulce	rs
$\mathcal{N}$ d. Diabetes $\mathcal{N}$ i. High Blood Pressure $\mathcal{N}$ n. Vene	real Disease
$\mathcal{N}$ e. Epilepsy $\mathcal{N}$ j. Psychiatric Disorder $\mathcal{N}$ o. Other	r (Specify)
Other: Finger appears blue + swollen	
12. For females only:	
a. Are you pregnant?	
b. Do you take birth control pills?	3/7/2005

TB#2

\_\_\_\_ c. Have you recently delivered?

)2/16/200 =======	WALKER COUNTY SHERIFF'S OFFICE 4 03:05:11 MEDICAL SCREENING FORM	PAGE 2							
300king No	o: 040000416 Date: 02/16/2004 Time: 02:28 Type: NORMAL Bill: WALKER COUNTY Facility: COUNTY JAIL								
Inmate Nam	me: BARRON TOMMY DURAND Race: W OB: 06/21/1957 Age: 46 SSN: 420 84 2332 Height: 6'02"	Sex: M Weight: 195							
13.	Have you recently been hospitalized or treated by a doc	 tor?							
14.	Do you currently take any non-prescription medication or medicat prescribed by a doctor?								
<u>/</u> 15.	Are you allergic to any medication?								
16.	Do you have any handicaps or conditions that limit activity?								
17.	Have you ever attempted suicide or are you thinking about it now?								
18.	Do you regularly use alcohol or street drugs?								
<u>√</u> 19.	Do you have any problems when you stop drinking or using	drugs?							
<i>N</i> 20.	Do you have a special diet prescribed by a physician?								
21.	Do you have any problems or pain with your teeth?								
<u>/</u> 22.	Do you have any other medical problems we should know ab	out?							
	Finger appears to be broken								
HAVE READ RUE AND AC	THE ABOVE ACCOUNTING OF MY MEDICAL ASSESSMENT AND I FINICURATE.	O IT TO BE							
NMATE: 7	muny Barron DATE: 2-16-04 TIME:	1037							
OOK OFFICE	R: 1/J DATE: 2-16-04 TIME.								